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** CONTINUING DATA *****

*None**Kus 2/7/05*

** FOREIGN APPLICATIONS *****

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Kus 2/7/05</i> Examiner's Signature	Initials			

ADDRESS

21171

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TITLE

Magneto-optical recording medium

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